OMB Number: 4040-0004 Expiration Date: 11/30/2025

| Application for | Federal Assista | ınce SF | -424 | | | | | |
|--|------------------------|----------------|----------------------|----------------|---|---|--|--|
| * 1. Type of Submission: | | I ** | | * If F | Revision, select appropriate letter(s): | | | |
| Preapplication | | New | | | | | | |
| Application | | | | * Otl | her (Specify): | | | |
| Changed/Corrected Application | | Revision | | | | | | |
| * 3. Date Received: | | 4. Appli | cant Identifier: | | | | | |
| Completed by Grants.gov | v upon submission. | | | | | | | |
| 5a. Federal Entity Identifier: | | | | 5 | 5b. Federal Award Identifier: | | | |
| | | | | | | | | |
| State Use Only: | | | | <u>'</u> | | | | |
| 6. Date Received by | State: | | 7. State Application | Ider | ntifier: CA | | | |
| 8. APPLICANT INFO | ORMATION: | | | | | | | |
| * a. Legal Name: 🗍 | he Regents of | the Un | iversity of Cal | ifo | ornia | | | |
| * b. Employer/Taxpay | yer Identification Nui | mber (EIN | N/TIN): | * c. UEI: | | | | |
| 270093858 | | | | FFM7VPAG8P92 | | | | |
| d. Address: | | | | | | | | |
| * Street1: | Sponsored Pro | jects | Office | | |] | | |
| Street2: | 5200 N. Lake Road | | | | | | | |
| * City: | Merced | | | | | | | |
| County/Parish: | Merced | | | | | | | |
| * State: | CA: Californi | CA: California | | | | | | |
| Province: | | | | | | | | |
| * Country: | USA: UNITED STATES | | | | | | | |
| * Zip / Postal Code: | 95343-5705 | | | | | | | |
| e. Organizational U | Jnit: | | | | | | | |
| Department Name: | | | | Division Name: | | | | |
| VC Student Aff | airs | | | | Center for Educational Partner | | | |
| f. Name and contact information of person to be contacted on matters involving this application: | | | | | | | | |
| Prefix: Mr. | | | * First Name | e: | Bryan | | | |
| Middle Name: | | | | | | | | |
| * Last Name: O'N | Jeill | | | | | | | |
| Suffix: | | | | | | | | |
| Title: Contracts and Grants Officer | | | | | | | | |
| Organizational Affiliation: | | | | | | | | |
| Sponsored Proje | ects Office | | | | | | | |
| * Telephone Number | 209-201-7459 |) | | | Fax Number: | | | |
| *Email: spo@ucmerced.edu | | | | | | | | |

| **Nype of Applicant 1: Select Applicant Type: Note | Application for Federal Assistance SF-424 | | | | | | |
|--|--|--|--|--|--|--|--|
| Type of Applicant 2: Select Applicant Type: Type of Applicant 3: Select Applicant Type: **Other (specify): **Other (specify): **In. Name of Federal Agency: **Papartment of Education **11. Assistance Listing Number: 84.334 **Assistance Listing Title: Gaining Barly Awareness and Readiness for Undergraduate Programs **12. Funding Opportunity Number: RD-GRANTS-112824-001 **Title: Office of Postseccodary Education (OPE): Student Support Service: Gaining Early Awareness and Readiness for Undergraduate Programs (OSAR UP) Partnership Grants, Assistance Listing Number 84.334A **13. Competition Identification Number: 84-3342025-2 Title: R4-3342025-2 Title: Add Attachment Delete Attachment View Attachment **15. Descriptive Title of Applicant's Project: GRAN UP Partlier | * 9. Type of Applicant 1: Select Applicant Type: | | | | | | |
| Type of Applicant 3: Select Applicant Type: **Other (specify): **Other (specify): **Io. Name of Federal Agency: **Department of Education **I. Assistance Listing Number: 84, 334 **Assistance Listing Title: **Caining Early Awareness and Readiness for Undergraduate Programs **12. Funding Opportunity Number: **ED-GRANTS-112024-001 **Title: **Office of Postsecondary Education (OPE): Student Support Service: Gaining Early Awareness and Readiness for Undergraduate Programs (GRAN UP) Partnership Grants, Assistance Listing Number 84, 334A **13. Competition Identification Number: 84-3348.2025-2 Title: **Title: **Total Competition Identification Number: 84-3348.2025-2 Title: **Total Competition Identification Number: **15. Descriptive Title of Applicant's Project: GRAR UP Partier **16. Descriptive Title of Applicant's Project: GRAR UP Partier | | | | | | | |
| * *Other (specify): **Other (specify): Department of Education 11. Assistance Listing Number: 94.334 Assistance Listing Title: Gaining Early Awareness and Readiness for Undergraduate Programs **12. Funding Opportunity Number: KED-GRAWTS-112024-001 **Title: Office of Postsecondary Education (OFE): Student Support Service: Gaining Early Awareness and Readiness for Undergraduate Programs (GMAR UP) Fartnership Grants, Assistance Listing Number 84.334A 13. Competition Identification Number: 84-3342025-2 Title: FY 2025 GSAR UP Partnership competition 14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment **15. Descriptive Title of Applicant's Project: GEAR UP Partier | Type of Applicant 2: Select Applicant Type: | | | | | | |
| * *Other (specify): **Other (specify): Department of Education 11. Assistance Listing Number: 94.334 Assistance Listing Title: Gaining Early Awareness and Readiness for Undergraduate Programs **12. Funding Opportunity Number: KED-GRAWTS-112024-001 **Title: Office of Postsecondary Education (OFE): Student Support Service: Gaining Early Awareness and Readiness for Undergraduate Programs (GMAR UP) Fartnership Grants, Assistance Listing Number 84.334A 13. Competition Identification Number: 84-3342025-2 Title: FY 2025 GSAR UP Partnership competition 14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment **15. Descriptive Title of Applicant's Project: GEAR UP Partier | | | | | | | |
| *10. Name of Federal Agency: Department of Education 11. Assistance Listing Numbor: 84.334 Assistance Listing Title: Gaining Early Awareness and Readiness for Undergraduate Programs *12. Funding Opportunity Number: ED-GRANTS-112024-001 *Title: Office of Postsecondary Education (OPE): Student Support Service: Gaining Early Awareness and Readiness for Undergraduate Frograms (GEAR UP) Fartnership Grants, Assistance Listing Number 84.334h 13. Competition Identification Number: 84-334A2025-2 Title: FY 2025 GEAR UP Partnership competition 14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment *15. Descriptive Title of Applicant's Project: GEAR UP Partier | Type of Applicant 3: Select Applicant Type: | | | | | | |
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| 11. Assistance Listing Number: 84.334 Assistance Listing Title: Gaining Early Awareness and Readiness for Undergraduate Programs *12. Funding Opportunity Number: ED-GRANTS-112024-001 *Title: Office of Postsecondary Education (OPE): Student Support Service: Gaining Early Awareness and Readiness for Undergraduate Programs (GEAR UP) Fartnership Grants, Assistance Listing Number 84.334A 13. Competition Identification Number: 84-334A2025-2 Title: FY 2023 GEAR UP Partnership competition Add Attachment Delete Attachment View Attachment *15. Descriptive Title of Applicant's Project: GEAR UP Parlier | * 10. Name of Federal Agency: | | | | | | |
| 84.334 Assistance Listing Title: Gaining Early Awareness and Readiness for Undergraduate Programs *12. Funding Opportunity Number: ED-GRANTS-112024-001 *Title: Offfice of Postsecondary Education (OPE): Student Support Service: Gaining Early Awareness and Readiness for Undergraduate Programs (GRAR UP) Partnership Grants, Assistance Listing Number 84.334A 13. Competition Identification Number: 84-334A2025-2 Title: FY 2025 GEAR UP Partnership competition 14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment *15. Descriptive Title of Applicant's Project: GEAR UP Parlier | Department of Education | | | | | | |
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| FY 2025 GEAR UP Partnership competition 14. Areas Affected by Project (Cities, Counties, States, etc.): Add Attachment Delete Attachment View Attachment * 15. Descriptive Title of Applicant's Project: GEAR UP Parlier | 84-334A2025-2 | | | | | | |
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| * 15. Descriptive Title of Applicant's Project: GEAR UP Parlier | FY 2025 GEAR UP Partnership competition | | | | | | |
| * 15. Descriptive Title of Applicant's Project: GEAR UP Parlier | | | | | | | |
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| * 15. Descriptive Title of Applicant's Project: GEAR UP Parlier | | | | | | | |
| * 15. Descriptive Title of Applicant's Project: GEAR UP Parlier | 14. Areas Affected by Project (Cities, Counties, States, etc.): | | | | | | |
| GEAR UP Parlier | Add Attachment Delete Attachment View Attachment | | | | | | |
| | * 15. Descriptive Title of Applicant's Project: | | | | | | |
| Attach supporting documents as specified in agency instructions. | GEAR UP Parlier | | | | | | |
| Attach supporting documents as specified in agency instructions. | | | | | | | |
| Attach supporting documents as specified in agency instructions. | | | | | | | |
| | Attach supporting documents as specified in agency instructions. | | | | | | |
| Add Attachments Delete Attachments View Attachments | Add Attachments Delete Attachments View Attachments | | | | | | |

| Application for Federal Assistance SF-424 | | | | | | | | | | |
|---|---|----------------------|---|--|--|--|--|--|--|--|
| 16. Congressional | Districts Of: | | | | | | | | | |
| * a. Applicant | CA-013 | | * b. Program/Project CA-013 | | | | | | | |
| Attach an additional list of Program/Project Congressional Districts if needed. | | | | | | | | | | |
| | | Add Attachment | Delete Attachment View Attachment | | | | | | | |
| 17. Proposed Project: | | | | | | | | | | |
| * a. Start Date: 10 | /01/2025 | | * b. End Date: 09/30/2031 | | | | | | | |
| 18. Estimated Funding (\$): | | | | | | | | | | |
| * a. Federal | 3,135,998.00 | | | | | | | | | |
| * b. Applicant | 509,973.00 | | | | | | | | | |
| * c. State | 144,900.00 | | | | | | | | | |
| * d. Local | 0.00 | | | | | | | | | |
| * e. Other | 2,137,373.00 | | | | | | | | | |
| * f. Program Income | 0.00 | | | | | | | | | |
| * g. TOTAL | 5,928,244.00 | | | | | | | | | |
| * 19. Is Application | Subject to Review By State Under Execut | tive Order 12372 Pro | ocess? | | | | | | | |
| a. This applicat | tion was made available to the State under | the Executive Order | 12372 Process for review on 01/27/2025. | | | | | | | |
| | subject to E.O. 12372 but has not been sele | | | | | | | | | |
| c. Program is n | not covered by E.O. 12372. | | | | | | | | | |
| * 20 Is the Applica | unt Delinguent On Any Federal Debt? (If ") | Ves " provide explar | nation in attachment \ | | | | | | | |
| | No | ree, provide explai | attention, | | | | | | | |
| If "Yes", provide explanation and attach | | | | | | | | | | |
| ii 100 , provido ex | Apramation and attaon | Add Attachment | Delete Attachment View Attachment | | | | | | | |
| | | | | | | | | | | |
| | | | list of certifications** and (2) that the statements provide the required assurances** and agree to | | | | | | | |
| comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001) | | | | | | | | | | |
| × I AGREE | | | | | | | | | | |
| ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency | | | | | | | | | | |
| specific instructions. | | | | | | | | | | |
| Authorized Representative: | | | | | | | | | | |
| Prefix: Mr. | * First N | Name: Bryan | | | | | | | | |
| Middle Name: | | | | | | | | | | |
| * Last Name: O'Neill | | | | | | | | | | |
| Suffix: | | | | | | | | | | |
| * Title: Contracts and Grants Officer | | | | | | | | | | |
| * Telephone Number | r: (209) 201-7459 | Fa | ax Number: | | | | | | | |
| * Email: spo@ucme | erced.edu | | | | | | | | | |
| * Signature of Author | rized Representative: Completed by Grants.gov | upon submission. | * Date Signed: Completed by Grants.gov upon submission. | | | | | | | |