## 1A. SF-424 Application Type

1. Type of Submission: Application

2. Type of Application: Renewal Project Application

If "Revision", select appropriate letter(s):

If "Other", specify:

3. Date Received: 09/14/2023

4. Applicant Identifier:

5a. Federal Entity Identifier:

5b. Federal Award Identifier: CA1729

This is the first 6 digits of the Grant Number, known as the PIN, that will also be indicated on Screen 3A Project Detail. This number must match the first 6 digits of the grant number on the HUD approved Grant Inventory Worksheet (GIW).

Check to confrim that the Federal Award Identifier has been updated to reflect the most recently awarded grant number

6. Date Received by State:

7. State Application Identifier:

#### 1B. SF-424 Legal Applicant

8. Applicant

a. Legal Name: County of Santa Clara by and through Office of

Supportive Housing

b. Employer/Taxpayer Identification Number 94-6000533

(EIN/TIN):

c. Unique Entity Identifier: VQCVLUR7XPF9

d. Address

Street 1: 150 W. Tasman Dr.

Street 2:

City: San Jose

County: Santa Clara

State: California

**Country:** United States

Zip / Postal Code: 95134

e. Organizational Unit (optional)

**Department Name:** County Executive Office

**Division Name:** Office of Supportive Housing

f. Name and contact information of person to be contacted on matters involving this application

**Prefix:** Mr.

First Name: Ben

Middle Name:

Last Name: Kong

Suffix:

**Title:** Senior Management Analyst

Organizational Affiliation: County of Santa Clara by and through Office of

Supportive Housing

Renewal Project Application FY2023	Page 2	09/14/2023
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**Telephone Number:** (408) 278-6427

Extension:

Fax Number: (669) 220-1444

Email: ben.kong@hhs.sccgov.org

# 1C. SF-424 Application Details

9. Type of Applicant: B. County Government

**10. Name of Federal Agency:** Department of Housing and Urban Development

11. Catalog of Federal Domestic Assistance Title: CoC Program

CFDA Number: 14.267

12. Funding Opportunity Number: FR-6700-N-25

Title: Continuum of Care Homeless Assistance

Competition

13. Competition Identification Number:

Title:

### 1D. SF-424 Congressional District(s)

14. Area(s) affected by the project (State(s) only): (for multiple selections hold CTRL key) California

15. Descriptive Title of Applicant's Project: Renascent Place

16. Congressional District(s):

a. Applicant: CA-018, CA-019, CA-016, CA-017

(for multiple selections hold CTRL key)

b. Project: CA-019

(for multiple selections hold CTRL key)

17. Proposed Project

a. Start Date: 10/01/2024

b. End Date: 09/30/2025

18. Estimated Funding (\$)

a. Federal:

b. Applicant:

c. State:

d. Local:

e. Other:

f. Program Income:

g. Total:

### 1E. SF-424 Compliance

19. Is the Application Subject to Review By State a. Yes Executive Order 12372 Process?

If "YES", enter the date this application was 09/14/2023 made available to the State for review:

20. Is the Applicant delinquent on any Federal No debt?

If "YES," provide an explanation:

#### 1F. SF-424 Declaration

By signing and submitting this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete, and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

I AGREE: X

21. Authorized Representative

Prefix: Ms.

First Name: Consuelo

Middle Name:

Last Name: Hernandez

Suffix:

**Title:** Director, Office of Supportive Housing

**Telephone Number:** (408) 278-6419

(Format: 123-456-7890)

Fax Number: (669) 220-1444

(Format: 123-456-7890)

Email: consuelo.hernandez@hhs.sccgov.org

**Signature of Authorized Representative:** Considered signed upon submission in e-snaps.

**Date Signed:** 09/14/2023